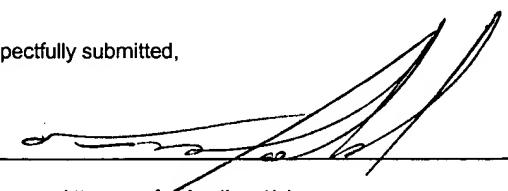


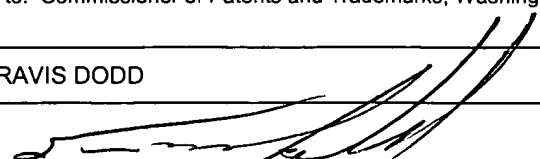
1639 *ghw*

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	09/848,727
	Filing Date	May 3, 2001
	First Named Inventor	Gau
	Group Art Unit	1639
	Examiner Name	My-Chau T. Tran
Total Number of Pages in This Submission	Attorney Docket Number	GF1100

ENCLOSURES (check all that apply)		
Fee Transmittal Form	Assignment Papers <i>(for an Application)</i>	After Allowance Communication to Group
Fee Authorized	Drawing(s)	Appeal Communication to Board of Appeals and Interferences
X Amendment	Licensing-related Papers	Appeal Communication to Group <i>(Appeal Notice, Brief, Reply Brief)</i>
After Final	Petition to Convert to a Provisional Application	Proprietary Information
Affidavits/declaration(s)	Power of Attorney, Revocation Change of Correspondence Address	Status Letter
Extension of Time Request	Terminal Disclaimer	Other Enclosure(s) <i>(please identify below):</i>
Express Abandonment Request	Request for Refund	X Postcard
Information Disclosure Statement	CD, Number of CD(s) _____	
Certified Copy of Priority Document(s)	Remarks	
Response to Missing Parts/ Incomplete Application		
Response to Missing Parts under 37 CFR 1.52 or 1.53		

Customer Number or Bar Code Label	(Insert Customer No. or Attach bar code label here)
-----------------------------------	---

Dated: <u>6/23/2004</u>	Respectfully submitted,
Phone: (760) 731-3091 Fax: (760) 728-1541	By:  Attorneys for Applicant(s)

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail			
In an envelope addressed to: Commissioner of Patents and Trademarks, Washington, DC 20231 on this <u>6/23/2004</u> date:			
Typed or printed name	TRAVIS DODD		
Signature		Date	<u>6/23/2004</u>



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

GAU, VINCENT JEN-JR

Serial No.: 09/848,727

Filed: May 3, 2001

)
)
)
)
)
)
)

Group No.: 1639

Examiner: My-Chau T. Tran

Docket No. GF1100

For: **Biological Identification System with Integrated Sensor Chip**

CERTIFICATION UNDER 37 CFR § 1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date <u>6/23/04</u> , in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231	
<u>6/23/04</u> Date	<u>[Signature]</u> Signature

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT AND REQUEST FOR RECONSIDERATION

In response to the Office Action mailed July 10, 2003, please amend the application as follows: